

Life History of Al Muqaddas Shaheed Shaikh Sajjad Husein Sarangpurwala

(Ghafarallaho Lahoo)

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1. Family Members

Year of Birth: 1885 A.D. Approximately.

Place of Birth: Sarangpur District, Rajgarh, (M.P.), India.

Father's name: Mulla Fida Husein Ibne Ala Bakashji.

Mother's name: Kulsumbai Binte Isaji

Surname: Sarangpurwala

Brother's name: 1. Late Mulla Shafaqat Husein
2. Late Ali Husein Bhai
3. Late Abdeali Bhai
4. Late Shaikh Hasanali

Sisters name: 1. Late Salmabai
2. Late Khatun bai
3. Late Aminabai

Sons name: 1. Late. Shaikh Fida Husein
2. Late Shaikh Ghazenfer Husein
3. Late Abdeali
4. Late Hatim
5. Mohammed
6. Late Abdullah
7. Dr. Yusuf

Daughters name:

1. Late Fatema Binte Shaikh Sajjad Husein \ Died after Marriage and laid to rest in Javra (M.P.).
2. Raihana Binte Shaikh Sajjad Husein.

2. Childhood & schooling

My Late father Muqaddas Shaheed Shaikh Sajjad Husein was born approximately in 1885 A.D. in Sarangpur Dist Rajgarh ,a small town of Madhya Pradesh (*Before India's independence it was known as Malawa*). He was born in Middle class family. His father Mulla Fida Husein was running a small business of timber supply in Sarangpur (M.P.) After completing his primary education my father went to Lucknow for further studies but due to extreme weather he could not adjust himself and returned. But during his stay in Lucknow he had studied Persian language also. At that time Saifee Daras was very famous in Bohra community all over India and abroad. Since in Saifee Daras (Now well known as Jamea Saifiyyah) there was free lodging and boarding, and degree of religious priest was considered to be of high prestige in Bohra Society, many Bohra families used to send their sons to study in Jamea Saifiyyah (*Saifee Daras*).

My late father came to Surat at the age of 15 years and took admission in Saifee Daras. As his father's financial condition was not sound my Muqaddas Shaheed father managed to complete his study with so many difficulties. As he was a very intelligent student he at once got full command on Arabic language and Lisanud Dawat (*Bohra Gujarati Written in Arabic Alphabet*). And he got perfect knowledge of all Zaheri Kitabs and Kitabs of Taweel and Haqeeqat and his explanation and definition of Ilmul-Haqeeqat (*highly sacred knowledge was unparallel*).

3. Career beginning

Abdullah Badruddin Saheb 50th Dai in sequence (4th *Nazim Dai*) expired in 1914 and Taher Saifuddin Saheb 51st Dai in sequence (5th *Nazim Dai*) became Dai. Taher Saifuddin Saheb was so impressed by the knowledge that my late Shaheed father has acquired and since he corrected mistakes of famous learned persons, STS (Taher Saifuddin Saheb) appointed him as Ustad (Professor) in Jamea Saifiyyah and was assigned to teach 11th Class student which was the final year for the student of Jamea Saifiyyah.

Before this appointment, he was given the task of supervising and conducting final inspection of different Religious Bohra Madressa for a very a short period. When STS appointed SMB (*Mohammed Burhanuddin who was 6th Nazim Dai*) as his successor after him i.e. when he anointed (*declared Nus on SMB*) my father was one of the main witnesses. Every Khidmatguzar whether Mullah, Shaikh, Head Moallim, Deewan of any so called Royal family and almost all Aamils all were the students of my late father. STS had elevated his position from Professor to Chief Professor (Mota Miyasaheb).

STS used to publish Risala Ramzaniyyah (*Magazines of Ramzan*) after the completion of Holy month of Ramzan every year. My late father was called every year to Bombay (*Now Mumbai*) and was consulted before finalizing the text of these Risalas. STS had instructed in writing that all the text of Risala Ramzaniyyah should not go to press unless and until finally endorsed by the committee of Main Ustads of Jamea Saifiyyah. My late Shaheed father was one of the members of this committee the letter signed by STS giving this instruction was with us. However when Religious books of 4 Ustads were looted with Order of SMB and YN, this letter was also looted. At the end of his life STS stopped publishing these Risalas Ramzaniyyah for the reason best known to him only.

When STS used to conduct the class of all learned persons (Aalims) he used to wait for the presence of my late Shaheed father and when he used to make sure the presence of my late father then and then he used to start his lecture. And my Shaheed father many a time corrected the mistakes of STS. Even my late father had good command over Persian, Urdu and Gujarati languages.

4. Munajaat authored:

My Late Shaheed father had written the following Munajat for Maulana Ali a.s.:

1. Khuz Be Yadee Ya Ali, Ya Sanadee Ya Ali
(Hold my hand, o Maula Ali a.s., You are my support and security O Maula Ali a.s.)

2. Anta Le Taha Mustafa Wasiyyo... Ya Hayyo Ya Qayyomo
Ya Aliyyoo. *(You are Wasi (Successor) of Taha Mustafa (saww)O Hayyoun O Qayyom O Maula ~Ali a.s.)*

Number 1 and 2 Qasidas (poems) are in Arabic. But Number 3 and 4 are in Urdu.

3. Khursheed Tere Noor ka Zarra Hey Ya Ali, Darya Tere
Fuyuz ka Qatra hey Ya Ali *(The Sun is the only a small dot of your divine light O Maula Ali a.s., and Ocean is a small drop of your flow of bounties).*

These three Munajat have been published in a small book as ALAVEE MUNAJAT by Nasime Sahar Publication from Pune in a small book with the title ALAVEE MUNAJAT, of course with the permission of STS.

4. The fourth Munajat or Madeh is also in Urdu, it is as under:

Shahi hey Suleman kee tere dar kee Gadaee,
Bande hey pa hey Daste Yadullah mein Khudai
(service at your door is equal to the vast kingdom of Hazrat Suleman a.s., Though Maula Ali is a servant of Allah the control of the Universe is in the hand of Yadullah. (Hand of Allah)

5. The 5th is a Marsiya is for Sayyedush Shohoda Hazrat Imam Husein a.s. it is in Arabic:

Ainud Dumuue Ajrun Le Atshane Karbala

(Tears of eyes are the price for those who were thirsty in Karbala).

6. One Qasida it is also in Arabic and it is a very touching Qasida. In this Qasida my late father has complained to Imamuz Zaman a.s. of the prevailing unsuitable and miserable situation and beseeched him to come out from seclusion ignoring many many bad acts and sins of believers. In this Qasida My late Shaheed father openly criticized 47th Abdul Qader Najmuddin and rejected him as successor of 46th Rightful Dai. Only some lines from this Qasida is produced here. In this Qasida my late father has opened his heart.

Ya Najla Tahal Mustafa wa masilahoo Walfaro Yahkee Daeman Yasoolohu.

(O glorious son of Taha Mustafa (sawww) and the one who is like him. And branches are as good as the trunk.)

Arsil Waliyyal Lahe Wa Sammeyan Nada, Hatta mata yashku zmano Mahoolahoo.

(O waliyuulah s.a. please send rain of your bounties and favors. How long the era will complain for the severe draught.)

Ya Qatelal Badre kaifa Waristahu, Anna Yuraso Qatelun Maqtulah.

(O killer of Maulana (Mohammad) Badruddin r.a.(46th Dai) How can you be heir? How can killer claim to be the successor of the one who has been killed?)

A Taqulo Najmoka Ya Shaqiyyo Ka Badrena, Hazad Deaun minka Hate Dalilah.

(O rascal if you say your Najmuddin is as good as our Lord Maulana Mohammed Badruddin r.a. then produce the proof.)

The above Qasida is quite long but I have produced from it some important lines, which clearly shows that my Muqaddas Shaheed father believed up to 46th Dai as rightful ones.

5. Insider Information:

Since my late father Muqaddas Shaheed Shaikh Sajjad Husein was very intelligent as student and was famous as an Allama, he came into constant contacts of many family members belonging to so called Royal families and they told him in details about the sad and shocking incident of 1256 A.H. when 46th rightful Dai Sayyedena wa Maulana Mohammed Badruddin Saheb r.a. ibne Sayyedena Wa Maulana Abdeali Saifuddin Saheb r.a died at the age of 30 as he was given poison and he died suddenly without naming (*without declaring NUS on any one*) his successor.

Shaikh Abdul Husein Bhai Saheb Goldadarwala was also among them. But my father was fully convinced about this fact when Muqaddas Janab Qayyumbhai Saheb s/o Shaikh Adam Ziauddin s/o Abdul Husein Husamuddin Saheb (2nd Nazim Dai# 48 in sequence) s/o rightful 45th Dai Sayyedena wa Maulana Tayyeb Zainuddin Saheb r.a. told him that one day I asked Ibrahim Wajihuddin s/o Abdul Qader Najmuddin (1st Nazim Dai and 47th in sequence) about Nus and Ibrahim Wajihuddin stretching his hand towards Qibla (Direction to Kaba) told me that I asked my father Abdul Qader Najmuddin about Nus and he told me, "My son, Maulana Mohammed Badruddin r.a. neither declared Nus (*did not anointed*) upon me, nor Maulana r.a. told me anything about Nus, and even nobody gave any witness about Nus before me. I have assumed this office of Dai only with the consensus of the Ulemas (*The then Religious learned persons*) of that time who appointed me for this post.

6. Reasons for secrecy (taqiyat):

So in view of the above facts it is quite clear that my late father has acquired the truth from the close relative of STS and SMB and he concealed this truth in his own heart and opened his heart only among his very intimate friends and relatives. My late Shaheed father after the knowing the truth preferred to be with STS and did not opt to challenge or to oppose him due to the following reasons:

1. Common men of Bohra community who were about 99% were quite ignorant about the incident of 1256 A.H. and STS took full advantage of them and exploited their belief in him as rightful Dai and Naib of Imamuz Zaman a.s. and excited their religious sentiments of 99% fanatics against those who know the truth. Due to their support STS became very strong and powerful. STS used his weapon of JAMAT KHARIJ, a Very cruel social boycott, in which opponents were cut off from their relatives, friends, their business or professional practice ruined, lost of jobs and they were unable to live among Bohra Mohallas and their life was also in great danger and their kids were to be harassed in Madressa or denied admission and they could not move freely even in the market.

2. Those learned persons (Ulemas) and religious dignitaries who openly challenged STS were thrown out of the community and they were victims of tremendous torture, social and financial boycott and also the risk of their life.

- Sayyede Ismailji Bhaisaheb who was STS brother in law,
- Shaikh Ishaq Bhai, Aurangabadwala
- Shaikh Faizullah Bhai Hamdani who was given title of Shaikh By 49th (3rd Nazim Dai)

- Taherbhai Abdul Ghafoor Kinkhabwala, who was one of the witness in 'Chandabhai Galla Case'.
- Shaikh Ali Mohammed Ghoriwala and
- Mulla Abbas bhai Aurangabadi, who was burnt alive in Karachi, are a few examples out of many.

3. My father was also advised to remain within the main stream of Bohra community and do not oppose STS and to challenge him openly for his false claim as Daiul Mutlaq because otherwise he also will be thrown out of the Bohra community and as a result correct faith of Fatemi Tayyebee Dawat will be vanished from his future generation and we were the last person to accept other faith of Islam except Fatemi Tayyebi faith. And financially also my father had no support from any corner and to be honest let me say he did not try for financial support due to the dreadful eventuality of social boycott. So he decided to faithfully serve Fatemi Dawat and to educate so many students from Bohra community as explained above. And to disclose the hidden truth among his most trusted friends and relatives.

Since in his inner heart he was not believing STS as legitimate Daiul Mutlaq and STS was also fully aware of this fact but as my late father was with him and did not oppose him on any platform, therefore, STS also favoured him with and considered him as one of his close associates.

7. Tahir Saifuddin urges for maintaining secrecy:

I wish to narrate one important incident, which happened in the life of my Late Shaheed Father. One day (*Exactly I do not remember which Islamic year and which month*) STS called all Khidmatguzar at the Zainee Bungalow in Surat and after a short Majlis all told to be dispersed. My late father was also tried to go out but STS told him “Shaikh please you do not go” There was nobody in the room except my late father and STS. At this moment STS told my late father please keep the secret you know with you till your last breath. My Father told him but Maulana what would happen to us, after you would be no more. STS replied “Shaikh do not worry I will do some concrete arrangement for that time.”

My father was awarded degree of Al Alimur Rasheed (*A learned person who is guided to the right path*) and also title of N.D.I (*Nasehud Dawatul Imamiyyah*) (*The one who is well wisher of Imami Dawat*).

8. Worsening circumstances:

The circumstances started changing in Jamea Saifiyyah when Yusuf Najmuddin (*well known as YN*) was appointed Amirul Jamea (*Dean of the Jamea Saifiyyah*) in 1360 A.H. At that time he was only 20 years old. But he was over confident and in his heart he was considering himself as a great scholar. After his appointment as Amirul Jamea 1st annual examination was held and there were so many mistakes in the examination papers. So in leadership of my late father, Muqaddas Shaikh Fida Husein Jawadwala, and Muqaddas Shaikh Mohammedali Misri and Muqaddas Shaikh Hasan Ali Sarangpurwala listed all the mistakes and through Muqaddas Shaikh Misri Saheb, the list of all mistakes were produced before STS. Muqaddas Shaikh Mohammedali Misri Saheb was summoned and was fired. He was asked who were with you in preparing this list.

Muqaddas Misri Saheb replied this list has been written in my handwriting but in preparation we were four. Likewise so many times mistakes of YN and his father STS, were pointed out to them.

So Amirul Jamea YN become the staunch enemy of my late Shaheed father and all other great Ustads. Because since YN was considering himself a great scholar and that he was more learned than Abdeali Imaduddin (*So called Mukasir of Najmuddin the 47th and 1st Nazim Dai*) but he was shown the mirror of his status as a student of primary knowledge. So from that day YN started to degrade my Shaheed late father and all other three Sheikhs who were his intimate friends. And to kick out them from Jamea Saifiyyah But because of his father, YN was not succeeding. So he started grouping young Ustads who were newly recruited by him and assigned them to spy on these old but learned Sheikhs including my Shaheed father.

This group was notorious and was pretending to be very friendly and very much attached to these learned Shaikhs but in fact they were giving false report about the activities of these Shaikhs including my Shaheed father. They were 12 and in this group Shaikh Meer Jafer Ujjaini Barbhaya, Shaikh Yasin Shajapuri Shaikh Hakimuddin Shajapuri and Shaikh Abdul Husein Shajapuri were more active.

One day YN himself came to Jamea and visited every class specially the classes conducted by these learned Shaikhs and told them to take the class and he would watch how they are teaching. This was a great insult to the learned Shaikhs and my Shaheed Father complained to STS about this incident. And this is the beginning of the enmity between YN and my Shaheed father. So in 1360.A.H. it was the beginning and the climax came in 1390 A.H.

In 1381 A.H. 11th class students staged a drama to expose the mismanagement of Jamea and Kothar and the plight of Talebats (students) after completion of their studies. This created a huge storm in Badri Mahal and in the office of YN also. Instead of taking disciplinary action against these 11th class students, they took strict actions against Ustads. My Shaheed father was in black list from the very beginning with YN. So he was considered as main culprit. However STS still was there to protect my father and other learned Shaikhs. So resignations of my Shaheed Father, and late Shaikh Hasnali Saheb and late Shaikh Ahmedali Saheb and Late Shaikh Mohammedali Misri Saheb were not accepted and they continued as Ustads of Jamea Saifiyyah & the plan of YN to kick them out from Jamea was foiled due to his father STS. Muqaddas Shaikh Fida Husein Jawadwala had expired in a very early stage of his service in Jamea.

9. Y.N. assuming power & spying

Unfortunately STS expired in 1965, and SMB came to chair as 52nd Dai. And YN became the real source of power and all the decision of YES and NO were under the control of YN and now he became all powerful.

Our destiny was going to be changed drastically and in in 1968 A.D. Muqaddas Shaikh Hasanali Sarangpurwala who was real brother of my Muqaddas Shaheed father went for Haj-E-Badal (Haj in lieu of someone else) and there one Mohsin Kaheli who was a Yamani Dawoodi Bohra Arab and who was the intimate friend of our Uncle Late Shaikh Hasan Ali was with him. Mohsin Kaheli persuaded Shaikh Hasanali to disclose the tragic incident of 1256 A.H. and all the secrets of Dawat History after Shahadat of Muqaddas Sayyedena wa Maulana Mohammed Badruddin Saheb r.a. He took oath before Kaba not to disclose all these facts to anyone especially to those who are very near to Kothar. During this discussion Muqaddas Janab Shaikh Hasanali also told Mohsin Kaheli all the secrets of personal life of all Nazim Dais from 47th to 52 especially the private life of STS. The private life of 47th & 48th were full of quite amazing stories of Romance and sex. Our uncle late Shaikh Hasanali detailed all these facts.

Now Mohsin Kaheli broke his promise and his oath and at first opportunity he sought and appointment with YN and told him all the stories. In fact after that we came to know that he was the spy of YN and he had trapped our uncle Muqaddas Janab Shaikh Hasanali who was very learned person but he was so credulous to be easily trapped and he used to trust all the people who pretend to be his friends as very nice person and failed to understand their malicious plan and motives in their heart and opened his secret.

My late Shaheed father used to make my uncle Shaikh Hasanali understand so many times that as 99.99% of our Bohra community is quite ignorant with the tragic incident of 1256 A.H. as ulemas had kept them ignorant about the real fact. Now we shall be thrown out and we shall face the horrible situation if our secret would be exposed. But my uncle was having wrong impression of valuation of his ability and ultimately we all became the victims.

Also during his discussion with Mohsin Kaheli our uncle also disclosed the story running from mouth to ear among certain section of Bohra community about the mysterious circumstances in which STS expired and his body was brought back to Bombay from Matheran a hill station near Pune (India).

Nobody was allowed to have last deedar of late STS even Dr. Zakir Husein the then VP of India was not allowed. Even our Late Uncle Shaikh Hasanali told Mohsin Kaheli that STS was suffering in his old age from skin decease called KODH.

Moreover the place where late STS had been laid to rest has been branded as the place where the sewerage system was installed. And the story of private life of late STS and all his forefathers right from 47th to 51st and also that of close relatives is very extra ordinary and all these facts have been narrated by my uncle to Mohsin Kaheli.

Now you can easily understand the fury of SMB & YN and he was also so much glad in his heart that at last his plan to kick these learned Ustads is going to meet with brilliant success.

10. Knitting Conspiracy by YN & SMB

So in 1969 when I was in Dubai, SMB the 52nd so called Dai came to Surat for the final examination of Jamea Saifiyyah and called Zikra Majlis as started by his father late STS, before final examination. In this Zikra Majlis SMB cursed and used very hard language for an unknown person who as per his statement number one Munafiq.

However SMB did not mention his name. After Majlis my father went straightway to SMB court and inquired about the name of this Munafiq (hypocrite). My father was told that SMB did not mean him at all and assured him not to worry at all. But at the same time it was well known to my Late Shaheed father that Munafiq was no one except my uncle late Shaikh Hasanali.

Here there was an ample opportunity for our family especially for my uncle late Shaikh Hasan Ali to completely deny about all the facts that Mohsin Kaheli had told YN because there was no written proof against my uncle that he had told all these facts about so called Royal family and there was no audio clip and even audio clip can be refuted on the basis of wrong voice.

But here also my late muqaddas Shaheed father and especially my late uncle did not understand the heinous plan of YN and SMB & all their associates.

They persuaded my uncle to confirm all the stories as said by him only, to Mohsin Kaheli. They told him, if he confirms that he has said all that is reported by Mohsin Kaheli as fully true, he will be forgiven by SMB and no one can harm him slightly. Thus first of all my uncle Muqaddas Shaikh Hasanali was forgiven and it was announced publicly that one who has repented for his sin on Jabale Rahmet, should not be doubted and he is as good as newly born baby. Thus they have caught the culprit red handed. And for the whole year they did not disclose their heinous plan. Till the next Shaban 1390 A.H. they came with

their entire plan. SMB and YN instigated all students and Ustads, of Jamea to go the house of Late Shaikh Hasan Ali and curse him and used every bad language on his face and to loot all his religious and other useful books.

SMB and YN instigated Mullahs of Daras and Shababs to spit on his face and also they told the Bohra Followers to attack him and to insult him as and when and where they use to see him on the road. They arranged so many private meetings among them and conspired against 4 Ustads namely my Shaheed father and my first cousin Late Janab Shaikh Ali Ahmed and my Ustad Late Janab Shaikh Ahmedali Udaipurwala. And they tried to trap these Ustads also by making excuse that why did they not join them in insulting late Shaikh Hasan Ali and pronouncing 'baraat' (social boycott) against him with them and why didn't they recite Lanat on Shaikh Hasanali. However, they did not inform them at all and kept them unaware of the situation and their plan.

Under this excuse they attacked my Muqaddas Shaheed father, my cousin late Shaikh Ali Ahmed and my Ustad late Shaikh Ahmedali Udaipurwala.

It was the most unlucky day of our family, it was the 1st day of January 1971, since my Shaheed father who was innocent and who had sacrificed all his life for giving true knowledge of Aaale Mohammed saww to almost all Talebats, Ammils, Moallims Kotharis, Shaikhs and who has served Fatemi Dawat without any substantial financial gains and in a very low salary of Indian Rupees 275/- per month for 60 years. And he was so loyal to them that he did not utter a single word against them and against their all false claims. On the contrary he had praised them.

However, SMB AND YN did not take into account all his past services his loyalty and his humble nature and his piety. He was insulted and was shouted, and was spitted by his own

students who were taught by my Shaheed father Ilmul Hageeqat and these blind followers who acted as Ibne Muljim L.A., started speaking as much bad languages as they could on the face of my Shaheed father. They ordered Shabas and Mullahs and Sheikhs to come to our house and to use very abusive languages and recite Baraat and Lanat on the face of my late Shaheed father. They were sent by SMB and YN to loot our religious books and to throw stones at our house.

All our relatives and our friends and our well wishers were forced to recite “Lanat” and “Baraat” against my Muqaddas Shaheed father. Those who lived with him and talked with him or had slightest connected with him; threatened to be excommunicated. Since I was not Mullah of Jamea Saifiyyah, they were not able to force me to desert my Shaheed Father and to recite Lanat on him. So at this critical moment I have decided to be arbitrator and arrange an appointment with YN as I was told that only YN could help you to come out of this horrible situation.

So I visited YN who promised me that if your father confessed it was his belief that after 46th Dai nus was not declared and 46th Dai Al Muqaddas Fee Alla Illiyyeen Sayyedena Wa Maulana Mohammed Badruddi Saheb r.a. did not declare his successor and 47th Dai was appointed by the Electoral college of Ulemas as Nazim Dai to protect the Nizam of Fatemi Dawat. After his confession, he should say that now he has corrected his faith and now he started believing that my faith up to this date was false and then he should request, SMB to forgive him and to take him back in the community. He advised me to arrange the meeting with Sheikh Ibrahim Yamni. I was about 30 years old and was so scared and depressed that I at once agreed to his suggestion and requested my Shaheed father to do exactly what YN had said to me. I was quite immature and did not understand the heinous plan of YN who is as good as Rasputin of Zar of Russia.

11. Hatching Conspiracy

Sh. Ibrahim Yamni was also very very cunning and like Amar bin Aas who was right hand of Moaviya and his first consultant. He gave me an appointment for a fixed date and when I tried to meet him on the day of the appointment he pretended to be quite ignorant of me; and my story, and like this he tried to avoid me for more than 2 weeks. Then at last a court was called to take the case of my late Shaheed father. I was with my Shaheed father when he came to the court of Sh. Yamni.

He was 85 years old and was weak but very strong spiritually. Sh. Ibrahim Yamni was a prosecutor and Judge also. There were other Abdes were also present and they were the students of my late Shaheed father. I did not remember their exact identity but they were Kothari Abdes.

During the session of the Kothari court my late shaheed father was asked who taught you the faith of breakage of nus after 46th Dai. At this point my late Shaheed father told them on the face of SMB's Abdes that I did not tell lies in my whole life. Now I tell you the truth, that Janab Qayyumbhai Saheb S/O Shaikh Adam Ziauddin Ibne Abdul Husein Husamuddin (48th Dai but in fact he was 2nd Nazim) ibne Rightful Dai Sayyedena Wa Maulana Tayyeb Zainuddin Saheb r.a. informed me that I asked Janab Ibrahim Bhai Saheb s/o Abdul Qadar Najmuddin (47th But in fact 1st Nazim Dai) about the breakage of nus after 46th Rightful Dai and Ibrhaimbhai Saheb told me stretching his hand towards Qibla (Direction to Makkah) that I asked my father Abdul Qader Najmuddin about Nus and he told me that my son, Sayyedena wa Maulana Mohammed Badruddin Saheb 46th Dai r.a. neither declared Nus in my favour Nor he called me and told me anything about Nus in my favour and even no witness had given any witness about the nus in my favour. I assumed the office of Dai with the consensus (Fatwa, Judgment of Learned persons) thus this theory has not been invented or generated by us . It was written in Kitab Mausame

Bahar and taught among learned Dawoodi Bohras from your own family members. This reply from my Shaheed father was a strong slap on their face.

After this they prepared a 10 pages long statement and leveled so many wrong allegations against us and we were told to sign this statement and told that after this your horrible situation will end and you will live in peace and harmony among Bohra community. Thus we were tempted to sign that statement full of wrong allegations.

But to cheat common Dawoodi Bohras they spread the lies that they corrected their wrong faith of breakage of Nus in 1256 A.H. and asked for the pardon of their wrong belief.

Among Sunni Muslims they spread the story that these Sheikhs were against Three Khalifas and among Shia Muslims that these Sheikhs did not believe in Maulae-Kaenat (a.s.) among Bohra Mumeneen they spread the story that only these Four Sheikhs had generated this false faith and used to propagate this wrong concept and wanted to break Fatemi Dawat and to spoil Ismaili Fatemi faith.

12. Torture of rightful Ustaad continues

After these 'tamasha', my late shaheed Father was produced before SMB and he pardoned us and it was publicly announced that now social boycott (Baraat) was lifted. But it was only trap and after that it was declared privately that these people are still in Baraat and nobody should mix with them or invite them or talk to them. Only they are allowed in Masjid and Kabrastan. Even they instigated all Mullahs and blind Abdes to insult them and to recite Aoozo Billhe Minash Shaitan Rajeem and to spit on the ground as soon as they see them anywhere at any time. Also when they use to come to Masjid or Holy tomb of Holy personalities they should be persecuted, insulted and beaten also.

Thus they did not stop our torture. On the contrary it was increased. And from 1970 to 26th November 1974 our life was like a living Hell. In every town and cities they sent a letter and ordered them to recite "lanat" upon these 4 Sheikhs and in every majlis, in every waez, and in every congregation.

All Mullahs and Sheikhs and Kotharis and so called Shahzadas, Shahzadis and even SMB and of course YN was the first one to recite Lanat and used very abusive languages and spread false stories among Bohra Mumeneen about them. Our all relatives and friends were told not to have any social, emotional or economical connections and if reported then they would also face dire consequences.

We tried to our level best to approach SMB and his associates and to report to them about all these tortures but on our face SMB and his associates pretended to be very innocent and made us believe as if they were ignorant of the torture and harassment. But in our absence they instigated their associates and abdes and Mullahs and Shababs to continue their mischievous activities. And told them that they were very much

pleased with them and awarded them with cash prize, lucrative post and Amalats.

Even they tried to stop milkmen, barber and washer-men to provide us their home services. Thus these so called Dais and his Abdes who produced them before the whole world as Saints and great Religious persons and God-fearing people, and very patriotic and law abiding citizens, cheated us. Our position was not changed and in fact it turned from bad to worse. When SMB used to visit Surat his Abdes were floating the talk that SMB who is the source of abundant mercy had come very near and these 4 rascals did not care to produce them before SMB and to ask for his forgiveness. However when we tried to approach SMB they gathered immediately in crowd and tried their level best to harass us and to insult us and to beat us and to push us saying that we were not pure and we are like Shaitan and we shall not allow you. These all games were pre planned by YN and SMB and his associates.

It should now clearly noted that I had not taken admission in Jamea Saifiyyah and was not in their Job and was independent economically, they could not force me and I was only left as sole supporter of my Late Shaheed father and my family, consisting my mother, my Faiji and my younger brother Dr. Yusuf who was studying at that time in Medical college and was residing in Hostel because he was supported by some welfare trust.

Now they failed to force me directly to abandon my Shaheed father as they did in case of my two elder brothers Late Shaikh Fida Husein and Late Shaikh Gazenferhusein and my sister's husband Late Mulla Gulamakber who were in the Job of SMB.

However they did not stop their heinous plan to separate me also from my father, so they first of all approached my ex wife parent, my in laws who were in Surat and they were all fanatic and through them they tried to lull my wife to ask me to arrange

a separate house so that she and I can live together without facing Barat (*social boycott*). My wife has gone for her first delivery at her parent's house. So one day I was called by Shaikh Yusuf Moyyadee who was acting Aamil of Surat in absence of the resident Aamil Yahyabhai Saheb who was husband of Manabaisab sister of YN. Shaikh Moyyadee told me the message of my in-laws. I asked him in case I refuse to act as per their message; he told me that you would have to divorce her. Now to force me to change my decision they abandon my 4 months old daughter Nisreen and passed the responsibility of her upbringing to me. But since I was on the right path and was not going to give up my right path, Allah was with me. My Faiji who was widow and had no siblings, took all the responsibility of Nisreen upbringing. So that problem was easily solved and I divorce my fist wife Maryam D/O Husenibhai Aurangabadwala. Thus life of Maryam, Life of my daughter Nisreen who has lost her real mother and also my life were completely shattered.

After this they did not stop their efforts to separate me from my old father one of my negighbour whose name was also Mohammed and his surname was Munaim, was sent by YN and he pretended to sympathies with me and told me that your life was completely ruined and that he had great influence in the office of SMB and YN and he would put all things right and everything would be normal. I consented and showed my willingness if he could help us to come out from this harassment and horrible situation.

After 10 or 15 days he came and told me to leave my father and he would take me either to Bombay or Nagpur and would provide me enough finance to start my own business. Kothari abdes of SMB and YN would perform mine another Nikah with any girl of my choice. After 2 years, I would request SMB and YN that my father also should be forgiven and your father would also be forgiven. But by the Grace of Allah swt and due to my profound knowledge of the truth of 1256A.H. and due to

my decision to stick to the truth I caught him from his shirt and refused to leave my parent for a moment. And also told him that I would not leave my parent even on their dead bodies. So their foul play was quite unsuccessful. But they put me on their black list.

After this incident when SMB came to supervise Annual examination of Jamea Saifiyyah with YN, they stopped the food Tiffin which was being supplied to us from the very beginning of the service of my Shaheed father in Jamea Saifiyyah. They threatened the servants who were employed by us to bring the food Tiffin from the kitchen of Jamea Saifiyyah that they would not allow them to step in the pious place of Jamea Kitchen if they step in the dirty houses of these Shaikhs. This threat came from the Students of Jamea who were instructed and instigated to act like this by SMB and YN. Therefore our food Tiffin was totally stopped but we did not care for it.

It was heinous plan of SMB and YN and they wanted that instead of servants, we ourselves should go to kitchen of Jamea Saifiyyah and should beg for our food Tiffin and they would insult us and would give us our food Tiffin like a beggar. But we did not go and as such plan of SMB and YN failed here also.

13. Turning tides

During this period from 1970 our position was very much confused. We were totally cut off from all our relatives, friends and all our acquaintances and literally we were facing worst type of Barat. But our parents were quite reluctant to contact Reformist families of Late Taherbhai Kinkhabwala and Malegaon Roshan Khayal Jamat and insisted to approach SMB and his associates and to inform them of the situation. However SMB and YN and all his Abdes were acting as good as Bani Umayya and Bani Abbas as our entire request were being thrown on deaf ears. So we all family members like me who were supporting our parent were totally upset and every day we were trying our level best to persuade our parents to allow us to contact The Reformist Groups. Lastly I tried to approach Qasim Bhaisaheb brother of YN and he refused even to see me and I was kicked out from his office. So at this moment I swear by Sayyedush Shohoda Hazrat Sayyedena Imam Husein a.s. and resolved not to come to their door even my dead body is thrown into dustbin.

SMB and YN and all his Abdes were telling the Bohra Mumeneen in all their gathering and meetings that these 4 Shaikhs and their family members are hanging in between they will neither be admitted as Normal followers in main Bohra Jamat nor they would be relieved from miserable condition and would be given mental torture up to the end of their life. But Allah swt. and Khamsatil Athar a.s. and their holy progeny including Imamuz Zaman a.s. we found our Dawoodi Bohra friends in Malegaon, in Surat and in Udaipur who supported us and we have come out from cruel clutches of SMB and YN.

Meanwhile Late Zehra Bhabi, wife of our cousin late Shaikh Ali Ahmed Sarangpurwala who was one of the Four Sheikhs who were thrown out of the Jamea Saifiyyah and were in severe Barat, died and it was 16th of Ramzan and we were put into great trouble.

No one from Bohra Community was allowed to take part in last rituals and burial and we were only four or five youngsters carried the coffin with the great difficulty at the Graveyard which was 2 miles away and Namaze Janaza was also prayed after insulting us so much. These 4 Shaikhs were not allowed to take part in burial ceremony. So after this incident we have decided to contact Reformist group secretly. They provided us very strong moral and financial support.

Impressed and influenced by the report of our plight, late Janab Saleh bhai Musaji of Colombo who was awarded title of OBE by Queen Elizabeth of England, wrote a letter to Mrs. Indira Gandhi who was the then prime Minister of India. Janab Salehbhal Musaji detailed all the stories of our harassment and torture let loose by SMB and YN and their Abdes and Mullahs of Jamea in his letter to Mrs. Indira Gandhi who was the then Prime Minister of India. And Mrs. Indira Gandhi sent CBI inquiry.

However, we were kept completely in darkness about this. One Abde whose name was Shaikh Hatim Attar and who was looking after the financial matter of SMB and his Kothar called all sheikhs in his office and kept secret the purpose of his call. SMB and kothar was quite worried about this but by their money power and influence they arranged the meeting of CBI inquiry in the office of Shaikh Hatim Attar.

Four Sheikhs who were quite ignorant of this development were suddenly asked by the officer of CBI about any harassment and torture described in the letter of Janab Salehbhal Musaji.

Before they understand and ask some time to think, on the spot they were told to confirm the details of the letter of Janab Salehbhal Musaji. So unfortunately due to our hard luck CBI officers got the answer of SAB SALAMAT and signed the statement (every thing is safe and sound) and nothing of harsh

treatment and severe torture and horrible and quite miserable situation was reported. Moreover these Sheikhs did not wish to report the dispute of our community in Govt. as they were great well wishers of the Fatemi Dawat and wanted to have amicable settlement within the community. However SMB and YN and all their associates and Abdes were now very much glad that they were saved from great trouble and instead of being obliged by the gesture shown by Shaikhs, they increased their harassment and torture manifold.

14. The real face of culprit Kothar

During this period from 1970 to 1974 our Aunty Late Fatemabai w/o of our uncle late Shaikh Hasanali expired and we faced the same torture and harassment as it was during the funeral ceremony of our bhabi late Zehra bai.

Now the incident I am going to write will expose the real face of SMB and YN and his Abdes and Shababs and Mullahs. In 1973 SMB came to supervise the final Examination of Jamea Saifiyyah, and on their arrival they approached our neighbor Janab Hashim bhai Saheb Waliyuulah, from whose boring well we used to get our water supply for more than 50 years. Because we used to reside at 3rd and 4th floor of our building and city council water supply was not reaching up to that level. Now these Mullahs and Shababs and Abdes went in the house of Janab Hashimbhai Saheb Waliyuulah in huge crowd and cut the line of water supply giving us water and ordered everyone residing in our neighborhood not to supply a drop of water. Of course it was under the knowledge and instruction of SMB and YN.

We complained directly to SMB when he came to lead Fajar Namaz as in public it has been said that SMB did not know what his associates do and he should be given doubt of ignorance. But we directly informed him of the situation and also through one Gentleman Janab Mohammedbhai Saheb Badruddin who was a leading figure in SMB relatives. But all our efforts were in vain. Now from the above incident, which is 100% correct, can I ask our Bohra Mumeneen in which category should we put SMB and YN and all who were involved in cutting our water supply? Whether they are considered in Huseini camp or in the camp enemies of Imam Husein a.s.

But one who is on the right path and one who trust Allah and his Most Beloved Prophet Hazrat Mohammed sawww and his Ahlebait a.s. will get help from Allah swt. we approached city

council and as per their advice, we called the plumber to build the water supply line of city council up to our 3rd floor and 4th floor and we fixed Tullu water pump of ½ horse power on the water supply line passing at the 2nd floor, Behamdillah water supply in our residence at 3rd and 4th floor was restored. Thus the very mean and heinous plan of SMB and YN was foiled.

15. Kill the 4 Ustaad's

In year 1972, Bohra Youth movement started in Udaipur and they called Late Janab Shaikh Ahmedali Rajnagarwalla and gave him full protection support and honour. And now Janab Muqaddas Shaikh Ahmedali Saheb had openly come out to expose the cruel and black face of SMB and YN. In Bohra Bulletin frequent articles were published exposing the cruel and black face of SMB and YN, and produced the real story of breakage of nuss. This has increased the temper of YN and SMB to its highest. And they planned to eliminate these 4 Shaikhs from this planet.

Now when SMB and YN came with their plan to kill these innocent Sheikhs and in Zikra Majlis SMB called upon all Mullahs, Abdes and Shababs to clean the rubbish from Surat. SMB said, "Surat ma si kachro saf karo". Look how he has hidden his cruel face under this cunning sentence and planned to guard himself from the arrest to kill someone and to face criminal charges.

And now on the night of 9th of Zilhaj 1394 A.H. accordingly 22nd November 1974, 1000 Gundas consisting of Mullahs, Shababs, Abdes, Shaikhs and others attacked our house between 9.30 p.m. to 10.00 p.m. and SMB ordered them to wage Jihad. We were so scared and defenseless because we were surrounded by the Dawoodi Bohras; from whom we could not expect any help. These Gundas attacked at one and the same time the house of our Uncle late Shaikh Hasanali and our cousin Late Shaikh Ali Ahmed Sarangpurwala.

But fortunately my uncle late Shaikh Hasanali slipped into the house of his neighbour who was Hindu, from the back door of his house and was saved from physical assault, though his house was ransacked. The 2nd Shaikh late Janab Shaikh Ali Ahmed House was also attacked by these Goondas but his

house was also saved by Hindus who were all his neighbours and they immediately came to help them.

However as reported above we were surrounded by Dawoodi Bohras and nobody came to our help, doors of our house were broken and they rushed into our house and dragged me out of our house beating me mercilessly with whatever they had at that time in their hands. All My clothes were torn as they were beating me continuously and I was bleeding profoundly. I was about to fall unconscious but police came and these cowards ran away. Meanwhile those who entered our house dragged my Shaheed Father from his bed and beat him with their shoes vehemently and as a result his rib was broken. They completely ransacked our house and stole valuables and jewelries and broke our radios and broke all glass crockery. And all groceries and rice and flour were dropped on the floor and mixed them and pour water on them They tore the blouses of my mother, my Faiji and they were to throw my little doll my Most Beloved daughter Nisreen from the 4th floor. But fortunately, by the Grace of Allah swt, and due to the wasilla of Panjatan Pak a.s. police came and these so called Mujahids who were in fact cowards ran away. And they were told to shut all doors and windows of their houses and to pretend that as if they were quite unaware of the tragic incident on the night of 22nd November 1974.

My Shaheed father had severely beaten but it was inner bleeding and he had mild heart attack on that night also. I had 5 stitches on my head and so many bruises and some wounds also on my hand and my back. I reported the incident to the police and they registered my case. But due to the money power of SMB and YN, they did not arrest any culprit.

We all family members including my Late Shaheed father was taken to the bungalow of Late Janab Taherbhai Abdul Gafoor Kinkhabwala who was a renowned reformist and who was one

of the witness against STS in Chandabhai Galla case and Burhanpur Dargah case .

But my Shaheed Muqaddas father was to get Rutba of Shahadat and as such on the 12th Zilqad accordingly on 26th November 1974 at the time of Zohor prayer after taking his lunch my father passed away. This was the day when 43rd Rightful Dai Sayyedena Wa Maulana Abdeali Saifuddin Saheb r.a. ibne Sayyedena Zakiyuddin Saheb's r.a. Urs Mubarak was there as aali janab expired on this day only.

Thus the person who served Daras Mubarak of 43rd Rightful Dai for nearly more than 50 years was martyred on the same day of his Urs Mubarak. My father has already prophesied his death in his Qasida (Poem) requesting Maulae-Kaenat Hazrat Ali a.s. to help him. In this Qasida my late Shaheed Father says:

Jaarhanne Darbatun, Fee Kabadee Darbatun
Khuz Be Yadee Ya Ali, Ya Sanadee Ya Ali
(I have been injured by a sever hit, & a spear has penetrated into my leaver)

And postmortem report of my Shaheed father has told us that because my Shaheed father was severely hit by shoes of Gundas of SMB and YN, his rib was broken and that rib penetrated into his leaver and as a result his leaver was burst.

How mean are SMB, YN, all his associates, Abdes, Mullahs and members of Shababs can be and up to how much lowest level they can go, can be judged by the fact that as soon as they received the news of the death of my Shaheed father, they were jubilant and started celebrating the sad demise of my Shaheed Father. They distributed sweets and Sharbats and arranged fireworks with the money given by YN and SMB.

My Shaheed father's body was removed to Civil Hospital, for postmortem and Police Inspector Mr. Jani assured me that now they will arrest all the culprits of the murder of my Shaheed Father. At night he called me and with police force I identified almost all the culprits and they were arrested. Totally they were 18.

Now SMB and YN started their foul game to influence the postmortem report and sent many resident Bohras and other influential persons were sent to bribe the Doctors assigned to do postmortem and to get report of the postmortem as natural death.

But fortunately we got help of Allah Almighty and His most beloved Prophet Hazrat Mohammed sawww and his Ahlebait s.a.. The final examination of M.B.B.S. of my brother Dr Yusuf was going on in the premises of the same hospital and his class students and friends came to know about the attack on our house and foul plan of SMB and YN about getting postmortem report as they wish. So they at once got together and arranged the meeting with CMO of the Hospital gave him strict warning that if they temper with the report, they will face grave consequences and two Doctors form their panel will remain present while postmortem is carried on. So finally the true report came and according to the report my Shaheed father's rib was broken due to the severe hit he received from shoes of those Gundas who dragged him from his bed and while he was lying on the floor helpless, he was continuously beaten by shoes in their feet. This had broken the rib which penetrated in his leaver and as a result leaver burst. So ultimately he got heart attack and he died. After the postmortem report all 18 culprits were arrested and put behind the bar.

After we got the body of our Shaheed father we arranged for his final resting place in the Kabrastan of the reformist which Late Janab Taherbhai A. Kinkhabwala had got as a out of court settlement from STS.

Malegaon Roshan Khayal Jamat members had come to attend the burial ceremony. In police protection we laid our Shaheed father to its resting place. Janaza namaz was recited by our uncle late Janab Shaikh Hasanali Sarangpurwala and police watch was requested by us at the grave site for 3 days as Gundas of SMB And YN had threatened to dig out the body of my Shaheed father.

This is the tragic story of my late Shaheed father's life history. Those who will read this life history of my Shaheed father will exercise their brain and will understand how cruel and how cunning these present clergy of Dawoodi Bohra who portrayed them before the General public as a great saint and benevolent of all human beings and peace loving and great patriotic and law abiding citizens. In reality they are number one terrorists.

After Shahadat of my father we sold off our house in Navapura, surrounded by Dawoodi Bohra families. And we purchased a new house in Gujarati Hindu society though they were quite reluctant to have any Muslim family as their neighbor and we had to face very hard time to get our membership in their society. And at last we got our peace of mind.

All the culprits were given the bail after 3 days except one and case came on board after 6 or 7 months but these clergy and their Abdes had a great money power and by this they won the case. It is needless to say that corruption works at each and every level in India.

16. The story of all sons and daughters of Shaheed Shaikh Sajjad Husein

1. Shaikh Fidahusein:

Studied in Jamea Saifiyyah and was serving as Aamils in different cities and at the partition of India he was in Multan and became Pakistani Citizen. When My late father was excommunicated he was living retired life in Karachi and was tortured and oppressed. He was helpless because he has three sons and three daughters to maintain and he had to live among fanatic Bohra of Karachi. So he was helpless and as such he had no choice but to follow the instruction of head Aamil of Karachi who forced him to pronounce Barat and recite Lanat on my late Shaheed father. He died in Karachi on Wednesday 20th Rajab 1413 accordingly on 13th January 1993.

2. Shaikh Ghazenfer Husein:

He also studied in Jamea Saifiyyah and was serving as Aamils in different cities in India and abroad. When my late father was kicked out from Jamea Saifiyyah and was excommunicated in January 1971 he was Aamil of Hyderabad of India. Telegram was sent to him to report to the court of SMB in Surat immediately. Quite unknown of the prevailing situation in Surat at that time, he came to our house directly from Surat Railway station. However as he was also had a family of a daughter and 3 or 4 sons and he was Aamil of Hyderabad (India) we at once transferred him to Bohra Musafar Khana. In the morning a Majlis was called and he was also forced to pronounce Barat and to recite Lanat on my late Shaheed father. Now He was declared strong believer in legitimacy of Nus on all so called Dais after rightful 46th Dai. His name was also changed from Shaikh Gazenfer Husein to Shaikh Shabbir Husein and his surname was also changed from Sarangpurwala to Izzi. And he was strictly warned not to use the name of his father i.e. ibne Shaikh Sajjad Husein.

The most shocking incident is that when my Father (*who was his father also*) murdered in November 1974 he was again summoned to the court of SMB and asked a very inhuman question, "Are you feeling happy and are you glad as your father had died?" (*In pure Gujarati language, "Taro Bap Halak Thayo to tu Khush Thayo?"*) My brother nodded his head in affirmative but did not speak anything from his mouth. So he was asked the same question once again and he was told to speak clearly by mouth, and my brother had to say, "Yes Maulana I became happy." (*Shame - Shame*). Shaikh Gazenfer Husein alias Shaikh Shabbir Hussien Izzi also died 12th Rabiul Aakhar 1416 A.H and his Fateha was recited as S/O Mulla Fida Husein so instead of his father's name, his grand fathers name was recited in his Fateha.

3. Abdeali Ibne Shaikh Sajjad Husein: Died immediately after his birth.

4. Hatim Ibne Shaikh Sajjad Husein: Also died immediately after his birth.

5. Abdullah Ibne Shaikh Sajjad Husein: Also died after 6 months of his birth.

6. Dr. Yusuf Ibne Shaikh Sajjad Husein Sarangpurwala:

He was born in year 1952 in Palanpur (Gujarat). He was 12 years younger than me. He was very brilliant student from the very beginning of his academic career. And got admission in the Medical college of South Gujarat University after scoring sufficient percentage in his science college.

As he was going to have very bright future, we did not bother him about the horrible situation and our miserable condition. He was living in the Hostel of Medical College most of the time and

on the night of 22nd November 1974, he was not at home and thus he was completely saved.

Fortunately his class mates and friends who were studying with him came to our help when SMB and YN tried to temper with the postmortem report and due to their help we got the correct report.

He was awarded Gold Medal in Final examination of MBBS as he was among first 10 by University and prize of Singapore trip by Pfizer Company Ltd. He got married in 1982 with a girl of different cast and religion but converted to Islam and now he has one son and one daughter and his wife is Gynecologist and he is Medical consultant and had a big Hospital in Surat.

7. Sister Raihana

At the end of this story I want to include the incident of my sister Raihana Bahen who was married to one of my first cousin and my brother in law late Mullah Gulamakber, who was working as a Head Moallim in Colombo when My Shaheed father along with us excommunicated. He was forced to recite Lanat on my Shaheed father and all other 3 Shaikhs and also on his own father who was also facing Barat and was under severe harassment and torture in Karachi (Pakistan). His name was also changed from Gulamakber to Mustafa. My sister came to India in the beginning of 1971 and came to see my Shaheed Father also very secretly. When my father was killed in 1974 both my sister and my brother in law were in Colombo. But soon after he was transferred to Dhanera in Khathiawar (India) and both were fed up with Kothar. So they informed Kothar of their decision to quit their Job and joined us in Surat.

My brother in law was expert in watch repairing and got a shop where he was running the shop of watch repair. But he was not happy and thereafter he used to drive Rickshaw in Surat.

Meanwhile he was diagnosed suffering from 100% failure of one Kidney and 2nd kidney was damaged up to 70%.. He was got a lucrative offer as a religious priest for the reformist Bohra Group in Nairobi (Kenya) and went there in the beginning of 1981 all alone. My sister was planning to join him but suddenly he died in Nairobi and this chapter was closed. My sister Raihana Bahen is still living in Surat. And she has adopted my daughter Nisreen and she looks after her and calls her at some interval to UK to attend pleasant auspicious occasion.

17. About the author (writer of this biography Mohammed Ibne Shaikh Sajjad Husein):

I was born on 21st Moharram 1359 A.H. accordingly 29th February 1940. My story will run side by side the biography of my late father, as I did not surrender to the pressure of SMB and YN and their associates.

Since my mother was deadly against my taking admission in Jamea Saifiyyah, from the very beginning of my educational life I was kept out of Jamea and ultimately I got the degree of B.Com. from Gujarat University in year 1963. Thereafter, I served in different capacities in private firms in Calcutta and also in Surat. Because I could not get Job in Govt. concerns due to communal minded officers under one pretext or others. In the year 1968, I married Maryam Binte Huseinbhai Aurangabad wala. Got a chance to go to Dubai (U.A.E.) in January 1970 and I found a job there as an accountant. But Yusuf Najmuddin (YN) forced my sponsor to cancel his sponsorship and to report to immigration authority about my stay in Dubai after that and as such I was deported to India in September 1970.

YN was from the very beginning arch but hidden enemy of my late Shaheed father. Now I only was left the full supporter of my late Shaheed father because they could not force me to declare Barat to my Shaheed father and to recite Lanat on him because I was not dependent economically upon them as I was Commerce graduate and not Mullah or Shaikh though SMB and his brother YN tried their level best through different ways to force me by social pressure to leave my late Shaheed father and to declare Barat from him and to utter Lanat on him but all in vain as I bluntly refused to do so.

Ultimately they tried their most powerful trick and forced my in-laws who used to live in Surat only, that they should register divorce for their daughter in Kothar and persuaded my ex wife also for this purpose that If I do not agree to be separated from

my father and to live in a separate house. My ex wife would ask for divorce from me. Shaikh Yusuf Moyyadee Barbhaiwala called me and told me that my wife wanted that she and I should move to another house and should live separately if we wish to have good reward in both the worlds and if I did not agree then she wanted divorce. I opted for the 2nd option and divorced her.

My ex wife whose name was Maryam was pregnant after my coming back from Dubai and had given birth to a baby girl on 9th of Shawwal 1390 who was only three weeks old when Barat was declared against my father and against those who were living with him or helping him or had been in touch with him.

The baby girl was only three weeks old and was sent to my home to look after her and her mother abandoned her at her age of 4 months only. But as per Holy Quran one who trust Allah Almighty he is enough for him/her. My late father's sister Amina Bai (My Faiji) had joined us after the death of her husband Marhoom Abdul Husain Akmal as she was having No child and she was looking to my late father for support. My daughter whose name was Nisreen was being looked after by my Late Mother and by my Late Aunty (Faiji) and she got motherly love and care from both the ladies. My Faiji played great roll in this matter. So heinous trick of SMB and YN and Kothar failed to get me surrendered to their demand. After I divorce my wife Maryam they at once engaged her with a Bohra Guy named Zoher Hathiwala and she got married after her iddat period and her marriage procession was taken out from near my house. Thus they destroyed my life and life of my little doll my most beloved daughter and life of her mother only because of my rejection of leaving my Shaheed father and to recite Lanat on him.

They tried to persuade me after that by offering huge financial help to start my own business and to get married with a girl of my choice on condition that I should leave my father for 2 years

and should settle in Nagpur or Bombay and after 2 years I can once again appeal to YN and through him to SMB to pardon my Shaheed father as well. This time I saved my self-respect and myself by totally rejecting their offer and told them I would not separate myself from the dead body of my Shaheed Father and I was very much angry with the person who came with such offer.

Thereafter, they kept me on black list and beat me severely on the night of 22nd November 1974 telling me that I had favoured physical father and left spiritual father. Suffered 5 stitches on my head and several bruises on different parts of my body. They had planned to kill me or to disable me but fortunately, Indian Police though very late, appeared on the scene and they left me bleeding and ran away.

They also told me and tried to scare me that I was in my prime youth and I should not spoil my life after the cause of my Shaheed father and I would not get any Bohra Girl as my spouse if I do not separate myself from my Shaheed father. So I was without wife from 1970 to 1976. But after Shahadat of my late Shaheed father I went to Nasik and met with my present wife Kaniz Fatima who was also belonging to a reformist family of Hyderabad (India) and married her in 1976.

Thus again settled in my life by the grace of Allah swt. and wasila of Khamsatil Athar s.a. and their Holy progeny.a.s. My late Shaheed father told me before 3 days of his death that after me you approach SMB and YN and request them to pardon you and should settle in your life. I replied, "My respected father, if Imam Ali Zainul Aabedeen s.a. had submitted his apology to Yazeed (L.A.) after the Shahadat of Sayyedush Shohoda Hazrat Imam Husein s.a. and if not and certainly not, I would also follow the footsteps of my beloved Imam Zainul Aabedeen a.s. and just now I am proud to say that from 1970 up to 2015 when I am narrating this horrible chapter of our life I had not even seen them personally and had served

Reformist Dawoodi Bohras as much as I could. I served as a religious priest in Nairobi Reformist Group from 1982 to 1994. Nairobi (Kenya) unfortunately my daughter whose name was Mubarka and who was born from my 2nd wife Kaniz Fatima, died at the age of 13 years, on 13th November 1993. And I was depressed and frustrated and left Nairobi (Kenya) in 1994. Thereafter I got a job of religious priest in Leicester Dawoodi Bohra Reformist Jamat and got UK visa and came to UK and settled here. Alhamdulillah My daughter Nisreen who was born from my first ex-wife Maryam, got married with one Dawoodi Bohra young boy Mohammed Kaderbhai who is practicing as Dentist in Loughborough (UK) and she also settled here. My son also settled in a good job in a foreign country. Alhamdo Lil Lah.

I had been called as a witness to Nathwani Coimmission in their Session at Gandhi Nagar, Ahmadabad and was escorted in Railway by Police and submitted my whole story to them. They approved my statement and included in their report. When I narrated the incident of cutting my water supply, by SMB and YN, one of their member Mrs. Aaloo Dastur was so much shocked and asked, "Does it happen in Azad Hindustan like this?" I told her, that if you can assure Janab Hashimbhai Saheb Waliyuulah, that his name will never be disclosed at any stage, he would be sure to confirm.

I had a Job in marketing department of Garden Silk Mill from 1972 till 1982 and I was supporting my parent and my whole family members with whatever income I was earning at that time. Kothar even tired to persuade them to terminate my Job, but Mr. Prafulbhai was a nice gentleman and he did not take any notice of their demand.

Wa aakhiro dawana anil hamdo lillahe Rabbil aalameen.